

U.S. Department of Justice
United States Marshals Service**PROCESS REIPT AND RETURN**See Instructions for Service of Process by the U.S. Marshal
on the reverse of this form.

PLAINTIFF United States of America	COURT CASE NUMBER 1:CV-01-1084
DEFENDANT \$1,790,021.00 in U.S. Currency	TYPE OF PROCESS Publication

SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN 01-DEA-397346
	ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW: Theodore B. Smith, III, AUSA U.S. Attorney's Office 228 Walnut Street Harrisburg, PA 17108 Attn: K. Updike	Number of process to be served with this Form - 285	
	Number of parties to be served in this case	
	Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

Publish the attached notice in a newspaper of general circulation for Dauphin County, Middle District of Pennsylvania, once a week for three consecutive weeks.

Signature of Attorney or other Originator requesting service on behalf of: <i>Theodore B. Smith</i>	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (717) 221-4482	DATE <i>6/30/01</i>
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SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process	District of Origin No. _____	District to Serve No. _____	Signature of Authorized USMS Deputy or Clerk	Date
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I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above) FILED SCRANTON	<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.
Address (complete only if different than shown above) AUG 14 2001	Date of Service _____ Time _____ am pm
PER <i>[Signature]</i> DEPUTY CLERK	Signature of U.S. Marshal or Deputy

Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal or	Amount of Refund
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REMARKS:

\$531.00
JULY 4, 11, 18

PUBLIC VOUCHER FOR ADVERTISING

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE United States Department of Justice-United States Marshals Service 570-346-7277 x228		For Agency Use Only VOUCHER NUMBER
PLACE VOUCHER PREPARED 231 Federal Building Washington Avenue and Linden Street, Scranton, PA. 18501	DATE PREPARED June 27, 2001	SCHEDULE NUMBER
NAME OF PUBLICATION The Patriot News vendor I.D. BPA-01-001-010-090		Paid By WALTER D. SOKOLOWSKI U.S. Marshal 8167
NAME OF PUBLISHER OR REPRESENTATIVE P.O. Box 2265		
ADDRESS (Street, room number, city, state and ZIP code) Harrisburg, PA. 17105		

CHARGES

TYPEFACE		(size of type)		(inch, square, word, or folio)	
		POINT PER			
Line Rates		NUMBER OR LINES (Indicate counted or spaced)	COST PER LINE	TOTAL COST	
	FIRST INSERTION July 4, 2001	39	\$ 4.50	\$ 175.50	
	ADDITIONAL INSERTIONS GIVE NUMBER 2	78	4.50	351.00	
	TOTAL			\$ 526.50	
Other Rates		NUMBER OF UNITS (Indicate inch, square, word, or folio)	COST PER UNIT	TOTAL COST	
	FIRST INSERTION		\$	\$	
	ADDITIONAL INSERTIONS GIVE NUMBER				
	TOTAL			\$	
Attach one copy of vo	Miscellaneous Notices UNITED STATES DISTRICT COURT MIDDLE DISTRICT OF PENNSYLVANIA CIVIL NO. 1:CV-01-1084 (JUDGE RAMBO) UNITED STATES OF AMERICA, PLAINTIFF vs. \$1,790,021, IN UNITED STATES CURRENCY DEFENDANT LEGAL NOTICE The United States of America vs. \$1,790,021 in United States Currency; United States District Court for the Middle District of Pennsylvania, Civil No. 1:CV-01-1084 All persons claiming an interest in this property are hereby notified to file a claim within thirty (30) days and to serve an answer within twenty (20) days after filing of the claim as provided by Rule C of the Supplemental Rules for Certain Admiralty and Maritime Claims or suffer entry of judgment by default. Additional procedures and regulations regarding this forfeiture action are found at 19 U.S.C. 1602-1619, and Title 21, Code of Federal Regulations (C.F.R.), Sections 1316.71-1316.81. All persons and entities who have an interest in the defendant property may, in addition to filing a claim or in lieu of the filing of a claim, submit a Petition for Remission or Mitigation of the forfeiture for a non-judicial determination of this action pursuant to 28 C.F.R. Part 9. Martin C. Carlson, United States Attorney, for the Middle District of Pennsylvania, and Theodore B. Smith, Assistant U.S. Attorney, 228 Walnut Street, Harrisburg, Pennsylvania 17108, (717) 221-4482, Attorneys for Plaintiff. U.S. Marshal Service Scranton, PA 18501		(upper and lower rules) to each sign the following affidavit.		TOTAL LINE RATES AND OTHER RATES Bold prt 3.00 LEGAL NOTICES Notary Fee 1.50 BALANCE DUE \$ 531.00 VERIFIED (Initials)

AFFIDAVIT

This represents advertising order, with specifications and copy, which has been completed.	
SIGNATURE	<i>[Signature]</i>
TITLE Micro	Controller
DATE July 19, 2001	
FOR AGENCY USE ONLY	
ADVERTISE	Don Heemer
I certify that	U.S. Marshal Service Scranton, PA 18501
SIGNATURE AND TITLE OF CERTIFYING OFFICER Don Heemer Chief Deputy United States Marshal	
SIGNATURE AND TITLE OF AUTHORIZING OFFICER Don Heemer Chief Deputy United States Marshal	
NASAF 151 5042 O/C Code 2417	ACCOUNTING CLASSIFICATION
PAID BY CHECK NUMBER	

Standard Form No. 1143 1 TFRM 4-2000	ADVERTISING ORDER	ORDER NUMBER
DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE United States Department of Justice-United States Marshals Service 570-346-7277 x228		DATE

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates charged to private individuals with the usual discounts. It is to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications.

NAME OF PUBLICATION ADVERTISED IN		
SUBJECT OF ADVERTISEMENT <i>CV-01-1084</i>	01-DEA-387346	EDITION OF PAPER ADVERTISEMENT APPEARED
NUMBER OF TIMES ADVERTISEMENT APPEARED <i>Three (3) Times</i>	DATE(s) ADVERTISEMENT APPEARED <i>July 4, 11, & 18 2001</i>	

SPECIFICATIONS FOR ADVERTISEMENT

After first publication please submit 2 copies of the advertisement to this office

After last publication please submit completed advertising voucher.

COPY FOR ADVERTISEMENT

SEE ATTACHED

AUTHORITY TO ADVERTISE	INSTRUMENT OF ASSIGNMENT
NUMBER <i>Three (3) Times</i>	NUMBER
DATE(s) <i>July 4, 11, & 18 2001</i>	DATE <i>June 27, 2001</i>
SIGNATURE OF AUTHORIZING OFFICIAL <i>Walter D. Sokolowski</i>	TITLE Walter D. Sokolowski, U.S. Marshal

INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear and specific since no allowances will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS AND TRAFFIC,
D.C. Bids are requested for first spring 1996
cement concrete repair contract, including
incidental work, Washington, D.C., Invitation
No. C-5576-H, consisting of 11,000 sq. Yds.
PCC Class BB sidewalk repair and 2,000 cu.
Yds PCC Class A pavement, alley & drive-
way repair, both cut repairs only. Bidding
material available from the Procurement
Officer, D.C. Sealed bids to be opened in
the Procurement Office at 3:00 p.m., Novem-
ber 16, 1965

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse side of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher. Submit the voucher and a copy of the printed advertisement to:
United States Marshals Service, 231 Federal Building Washington Avenue and Linden Street, Scranton, PA. 18501.

IMPORTANT Charges for advertising when a cut, matrix, stereotype, or electrotpe, is furnished will be based on actual space used and no allowance will be made for shrinkage. In no case shall the advertisement extend beyond the date and edition stated in this order.